SUMMARY OF CAMPAIG, CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

ZCAN 64
State of Nevada

Office	/	District (if applicable
LAS INGAS	89119	(702) 262-67
e)		Telephone Number
oort Period Begins: Au	gust 24, 2000	R 31, 2000
ONTRIBUTIONS SU	MMARY	
ount of contributions in	excess of \$100	-0-
ount of contributions of	f\$100 or less	
tributions in excess of	\$100	
f contributions of \$100	or less	
nd 2, actual number of		
ss		
, during this report peri	od	
ONTRIBUTIONS		<u> </u>
EXPENSES SUMMA	RY	
ount of expenses in exc	ess of \$100	0
8. From Report Number 1, total amount of expenses of \$100 or less		
9. Report Number 2, total amount of expenses in excess of \$100		
10. Report Number 2, total amount of expenses of \$100 or less		
XPENSES		
		0
	Office LAS VEGAS (2) ABER 2 - DUE Poort Period Begins: Autory Period Ends: Octo CONTRIBUTIONS SU Ount of contributions of tributions in excess of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and 2, actual number of the contributions of \$100 and \$100	AS VEGAS S9/19 ABER 2 - DUE OCTOBER Foot Period Begins: August 24, 2000 Foot Period Ends: October 25, 2000 ONTRIBUTIONS SUMMARY Ount of contributions in excess of \$100 ount of contributions of \$100 or less tributions in excess of \$100 f contributions of \$100 or less ad 2, actual number of ss during this report period ONTRIBUTIONS EXPENSES SUMMARY Ount of expenses in excess of \$100 ount of expenses of \$100 or less f expenses in excess of \$100 f expenses of \$100 or less

Prescribed by Secretary of State NRS 294A.120, 294A.200 EL201.002(rev. 04/00)

Executed on 10-13

Total number of pages for this report

Signature of Candidate